

AGENDA

Meeting: STRATEGIC PLANNING COMMITTEE
Place: Council Chamber, County Hall, Trowbridge
Date: Wednesday 6 April 2011
Time: 10.30 am

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	06.04.2011	9.30am	Council Chamber

Membership:

Cllr Mark Connolly
Cllr Christine Crisp
Cllr Andrew Davis
Cllr Peter Fuller
Cllr Russell Hawker
Cllr Charles Howard
Cllr Chris Humphries

Cllr Julian Johnson
Cllr Mark Packard
Cllr Anthony Trotman
Cllr Ian West
Cllr Fred Westmoreland
Cllr Graham Wright

Substitutes:

Cllr Ernie Clark
Cllr Peter Colmer
Cllr Bill Douglas
Cllr Nick Fogg
Cllr Mollie Groom

Cllr John Knight
Cllr Jacqui Lay
Cllr Francis Morland
Cllr Leo Randall

PART I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Membership Changes**

3. **Attendance of Non-members of the Committee**

4. **Minutes of the Previous Meeting** (*Pages 1 - 4*)

To approve and sign as a correct record the minutes of the meeting held on 16 March 2011. (copy attached)

5. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

6. **Chairmans Announcements**

7. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to

ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Director of Resources) no later than 5pm on Wednesday 30 March 2011. Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

8. **W/10/03933/REG3 - County Hall, Bythesea Road, Trowbridge, BA14 8JN - Extension & Remodelling of County Hall to consolidate Library Services & Registry Office into the Main Campus** (*Pages 5 - 16*)

A report by the Case Officer is attached.

9. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None